Elixir Salutis:

THE

CHOISE DRINK OF HEALTH

OR,

Health-bringing Drink.

BEING

A Famous *CORDIAL DRINK*,

Found out by the Providence of the Almighty, and (for nigh Twenty years,) Experienced by my self and divers persons (whose names are at most of their Desires here inserted) a most Excellent Preservative of Man-kind.

A SECRET

Farr beyond any Medicament yet known, and is found so agreeable to Nature, that it effects all its Operations, as Nature would have it, and as a virtual Expedient proposed by her, for reducing all her Extreams unto an equal Temper; the same being fitted unto all *Ages*, *Sexes*, *Complexions*, and *Constitutions*, and highly fortifying Nature against any Noxious humour, invading or offending the *Noble Parts*.

Never Published by any but by Me

ANTHONY DAFFY, *Student in Physick*.

☞ *Reader beware of Counterfeiters, for they swarm.*

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BIBLIOTHECA BODLEIANA

Elixir Salutis:

OR,

The Famous and Choise Cordial Drink of Health.

THE Excellent uſes and tranſcendent *Virtues* of this *Ineſtimable Jewel*, proved by the happy and ſucceſsful experiences of many *Credible Perſons*, being now living and *Healthful Monuments* to God's Praiſe, hereunder named and deſcribed, are (amongſt divers others, in ſo ſmall a Volumn not Comprizeable) theſe, *viz.*

The Gout.

THis Choiſe Preſervative (*if duly prepared*) effectually and perfectly cures the *Gout*, as hath (through God's bleſſing) been happily experienced, and will be teſtified (amongſt others) by *Benjamin Hope* of *Camerwell* in the County of *Surrey*, having been very ſorely afflicted with this Torturing Malady. For, this my Drink ſtifles the *Gout* in its Birth, and kills it in its ſtrength; extracting out of all parts of the Patient's Body thoſe crude and viſcous humours, which are the Spawn and nouriſhing cauſe of this *grievous Diſeaſe*, and frees the Joynts of all other Diſeaſes and Pains to *Admiration*. For the *Gout* and *Dropſy*, Mr. *Athie*, at the *Nagg's head*, over againſt the *Royal Sword*, beyond the *New Exchange* in the *Strand*, hath alſo found my *Elixir* happily ſucceſsful in his Cure: Beſides many hundreds more, that are not free to be made publick.

The Stone and Gravel in the Reins, or an Exulceration in the Kidneys or Mouth of the Bladder.

THis Drink diſſolves, and perfectly cures the *Stone* and *Gravel*, and hath been by God's bleſſing found an effectual *Remedy* againſt it in *Men*, *Women*, and *Children*. It wonderfully cleanſeth the *Reins* of all foulneſs and imperfections, *forcing urine*, never failing to cure the *Gravel* in the *Reins*, *Kidneys*, or *Bladder*, though ulcerated, and the Patients *urine* like *blood*. Theſe excellent virtues of this *my Drink* have to admiration been found *eminently ſucceſsful* by very many perſons in divers Countries, and this City: as, for *Inſtance*, by Mr. *William Crawley* of *Luton* in the County of *Bedford*, who was cured Nine years ſince, and may once a Fortnight be found at the *Three Broad Arrows* in *Golden Lane*, *London*; who by God's bleſſing upon this my *Drink*, voided above an

Hundred

Hundred Stones; whereof the firſt, as big as the middle part of a *Tobacco Pipe*, and about an *Inch long*, and ſo ſoft at its coming away, that one might crumble it between the fingers; moſt of the other *Stones*, *ſmaller*, ſome of the bigneſs of an *Horſe-bean*, ſome as little as a *Pea*, all rendred ſoft, and of a crumbling nature.

Miſtreſs *Tanner*, living within the *New Poſtern*, over againſt *Aldermanbury*, *London*, hath likewiſe found *my Drink*, under God, effectual to the *cure* of this grievous painful Diſtemper, in bringing away above *ſixty* ſtones, one whereof is as big as a *Date-ſtone*.

So Mr. *Elliot* at the *Parrot*, at the upper end of *Drury Lane*, and Mr. *Stephen Dallyſon* a Shoo-maker, next *Somerſet houſe* in the *Strand*.

Alſo the ſaid *Thomas Hinde* at the Picture-Shop, when all other *Means* and *Phyſicians* (from one to another) in five years ſore affliction, proved unſucceſsful to him, either for *help* or *eaſe*; Nine Spoonfuls, or three *Doſes* of this *my Drink* (as I prepared it) did by the Lord's bleſſing, bring him to void a *Stone*, *three-forked*, like the upper end of ſome *Tobacco-ſtopper*, about the bigneſs of an *Horſe-bean*, which hath been ſeen by ſundry perſons of Note in this *City*, and elſewhere. And of his Cure by *my Drink* I have his *Certificate* (ready to ſhew, if need require.) Many more living Teſtimonies might be named of the *incredible* and *excellent virtues* of this *Drink*, bringing away the *Stone*, *Sand*, and *Gravel*, when *congealed*, the *Sand* and *Gravel* brought away as ſoft, as Meal or Flower under the *finger*: and if the ſame be *congealed*, it ſometimes brings it away on a ſuddain, hard as a *Pibble*, as the aforeſaid Mr. *Crawley* hath experienced. Mr. *Robert Goodſon*, at the *Red Croſs* in St. *Martins le Grand*, having alſo lately been ſorely racked with this torture, found this *Elixir* under God a ſpeedy and effectual remedy in avoiding with much eaſe a Stone, of the bigneſs of a ſmall Bean, ſince which he hath been very well, and ſo remains to this day.

Againſt Languiſhing and Melancholly.

IT raiſeth Languiſhing *Nature*, and *Melancholly* drooping *Spirits*, it fails not of curing the *Hypocondriack-Melancholly*, and moſt powerfully oppoſeth all black and mixed *humours* (as Natures grand Enemy) continually drawing them out of the *Veins* and *Arteries* into the *Stomach*, and from thence ſends them away; and after their expulſion *Nature* rejoyceth.

Shortneſs of Breath, Collick, Griping in the Guts.

THis *Drink* doth, by the Lord's bleſſing, ſuddainly help *bad Digeſtion*, or *ſtoppage* of the *Stomach* and *ſhortneſs* of *Breath*, cauſing a good *appetite*, and defending the *head* from all vapors aſcending from the *Mother* and *Spleen*. It is found a moſt certain Remedy for the *Collick*, and any *Griping* of

of the *Guts*, and ſtayeth *Vomiting*; which Virtues have been ſucceſsfully experienced by the aforeſaid *Benjamin Hope* of *Camerwell*, Mr. *Layton* of *Chick-lane*, *London*, Cordwainer, Mris *Petit* in *Curſiters Alley*, and my own Family.

And many others will alſo teſtifie, that the ſame takes away all *pains* from the *Heart*, and perfectly cured them, when they were ſorely ſtopt with *Phlegme*, yea when they feared *Choking*, and were accuſtomed in their ſleep to be near *ſtifling* for want of *Breath*.

The Ptiſſick.

IT gives much relief and eaſe to *Aged* People, afflicted with the *Ptiſſick*, but perfectly cures ſuch, as have ſtrength of *Nature*, and are not too far ſpent in that ſad Diſtemper. It hath been found ſucceſsful in the Cure of the ſaid Mr. *Tho Layton*, and Mr. *Cox*, living at the ſign of the *Cock* in *Fleet-lane*, *London*.

This harmleſs and pleaſant Cordial is ſo good a friend unto *Woman-kind* in all conditions, and hath been ſo experienced, that they cannot treaſure up a *richer Jewel* by them, or have a more acceptable gift preſented them; the virtues of it being found effectual in clearing them of all obſtructions, fitting and enabling them for conception.

The Green-ſickneſs.

IT alſo certainly and ſpeedily cures the *Green-ſickneſs* (of any *kinde* or *nature* whatſoever,) not failing to bring Virgins to their *Maiden bluſh*, rendering painting altogether out of faſhion, making the *Face well coloured*, the Breath *ſweet*, and the Body *luſty*.

Againſt Surfets.

IT purſueth *Surfets*, from one place to another in the body, yea, though the body be ſwollen up, it doth by God's help ſpeedily raiſe the Patient from a bed of Languiſhing; as hath been happily experienced by one Mr. *De-Hewes*, a Glaſs-maker, in *Wincheſter-yard*, *Southwark*, who found the ſame admirably ſucceſsful in his *ſpeedy* and compleat *Recovery* from that dangerous Diſtemper. And (among many others more) Mr. *Matthew Bush*, a Workman Brewer at Mr. *William Collins* his Brew-houſe, over againſt St. *Giles's* Church, deſires that his Name be here inſerted for the encouragement of others, to the Praiſe of God, for his ſignal Bleſſing upon this means, in his Recovery from a very dangerous Surfeit, which brought his life into great peril.

Scurvy and Dropſie.

THis Cordial Drink wonderfully acquits the Body of the *Scurvy*, root and branch; and hath alſo been found (to *Admiration*) ſucceſsful in the perfect cure of the *Dropſie*, and other *Diſtempers*, accompanying the ſame, as hath been happily experienced by the aforeſaid Mr. *Layton* of *Chick-lane*, the ſaid Mr. *Dehewes*, and others (too many here to mention.)

Coughs, Wheesings, Consumption, and Agues.

IT hath been found, through God's blessing, an effectual Remedy against *Coughs* of all sorts, yea in the height of *extremity*. It also removes and takes away the *Causes* of all *Wheesings*, and hath to Admiration cured *Consumptive persons*, Nature beeing not too far spent. It hath been in *February* 1672. found successful in the Cure of an Apprentice, by name *Geo. Amblin*, who was sorely afflicted with a *Quotidian Ague*, the young man may be spoken with, or heard of at Mr. *Barnham's* Coffee-house, in *Bishops-gate street*, over against the *old Post-house*.

Mother, and Spleen, and Fitts of the Mother.

THis Cordial Drink admirably frees the *Liver* and *Spleen* of all *Obstructions*, and is a proper Expedient and effectual *Remedy* against the *Fitts of the Mother*, as is happily Experienced by the Wife of Mr. *Edward Brandereth*, a Taylor, in *Plow stable-Alley* by Little *Lincolns-Inn-Fields*, who having been in a very sad manner extraordinarily afflicted with very sore Fitts, is now, by the Blessing of the Lord upon this *Elixir*, Cured and Freed of that Distemper.

It is also of Excellent use for *Wet Nurses*, cleansing their *blood*, and rendering their *Milk* wholsom and *nutritive* to the sucking Babe.

Against Rickets.

IT cures the Rickets, and other distempers in Children, by opening and removing Obstructions in them.

It keeps a clear passage between the *head* and *heart*, not admitting of any Noxious humour, that annoyes those Noble parts.

It admirably keeps off *frightful fears* and *griefs* from seizing on the *heart*, by removing those noxious and sharp humours that occasion the same.

It also takes away the Cause of, and cures the extream *burnings* in the bottoms of the *feet* and *palms* of the *hands*, which sorely afflict the *Heart*.

Finally it highly exalts the *Generative virtue*, and restores *Radical Moisture*, cleansing and strengthening the Seminal vessels in both Sexes.

And in a word, amongst all the Diseases and Distempers incident to humane Bodies, which I have heard or read of in these parts of the world, whether of *Men*, *Women*, *Children*, or *Babes*, I do in the presence of God, upon my long Experience of the virtues of this *Cordial Drink* affirm, There is not one Disease able to withstand, but is through God's blessing subject unto this *my Drink's* innocent, powerful, and miraculous operation (God's appointed time for the *Patient's Dissolution* being not come.)

You have in this Sheet (at the parties desires) published the Names and Habitations of some persons, who have, by Gods blessing, experienced the successfulness of this my Inoffensive Cordial, in their Cures of the Distempers, (herein specified) which shall for brevity sake suffice, many hundreds of others,

others, Cured also by this my Cordial (which might be particularly expressed) I shall omit, as in a small Volumn not comprizeable.

I might without ostentation, or any vain Glory (if brevity were not designed) give instances of persons that have (by God's blessing upon the seeming improbable means of this *my Drink*) been cured of the *Pestilence*, some of *Agues*; and of others, that by this *Drink* have been cured of the *King's evill*, (so by its common Symptoms generally judged of:) whereof persons applying themselves to me, may have full satisfaction.

And I do in the presence of the Almighty Searcher of hearts, affirm and faithfully promise, that this my *pleasant inoffensive Drink*, is with much carefulness and integrity duly prepared by me; so that I have (through the Lord's goodness) successfully given the same unto my wife (*lying in*) and unto *Babes* in the *Moneth*), (so qualifi'd, as in my *Directions* for taking the same is particularly expresst.)

☞ And it having pleased God so highly to own my endeavours, and Crown my Medicine with so eminent and incredible success in the Cure of divers People, afflicted with the Distempers (herein specified;) some Malevolent and Mercenary persons do endeavour the Counterfeiting of it, to the great prejudice and peril of sundry People: These are therefore to give notice, That whosoever in this City or Suburbs (not named in this Book) that shall undertake the Sale of any *Cordial-Drink* called by my Drinks Name, and the Bottles and Books, not sealed, as this Book; the same I do averr is a Counterfeit, though the name of my Drink, and my own, and others many Years Experiences of the Virtues of it be impudently stollen, nigh word for word.

☞ *Thomas Hinde*, being the notorious Counterfeiter of my *Elixir*, I referr the Reader to my Advertisement in a Sheet by it self.

Moreover, (for prevention of *fraud*,) each Bottle of this my *Elixir* is sealed with my *Coat of Arms*, according to its Impression in the Title-Page of this Book; And the same (for the better accommodation of persons, living remote from *London*) is publickly sold for mee in the Cities and Remarkable Country-Towns, following: But the Country Price of my *Elixir*, is (by reason of my Trouble, Hazards, and Charges, in conveying the same) *Six Shillings* the *Pinte*, and *Three Shillings* the half Pinte-Bottle: The Persons Selling the same for mee, are these, hereunder named, and no other, (except at *London*, *Southwark*, and *Westminster*:) By any of which persons, hereunder Named, People may be furnished with my *Cordial Elixir*, as syncere, and (to all Intents) the same, which others receive from my own hand at *London*. The Countyes are, for Methods sake, digested into an exact Alphabetical order.

Bark-shire, at { Windsor, Redding, Abbington, } by {

Bedford-shire, at { Bedford, by

Bucks, at { Buckingham, Aylesbury, Stony Stratford, } by { Mr. *Henry Potter*, Pinn-maker.

Cambridge-shire, at { Cambridge, Ely, } by { Mr. *Edward Challis*, a Grocer, in the Market place.

Cheshire,

Cheſhire, at { Weſtcheſter, Nantwyche, } by { Mr. *James Lem*, a Diſtiller, at the Still, nigh the Croſs.

Cornwal, at { Lanceſton, } by,

Cumberland, at { Carlyle, } by

Darbyſhire, at { Cheſterfeild, } by Mr. *John Bromley*.

Devon ſhire, at { Exeter, Plymouth, Dartmouth, } by { Mr. *Robert Elicumb*, Mr. *Abiſha Brocas*, Bookſeller. Mr. *John Williams*, a Bookſeller.

Dorſet ſhire, at { Dorcheſter, Blandford, Shaftsbury, } by { Mr. *William Churchill*, a Bookſeller. *John Clench*, the Carryer.

Durham, at { City of *Durham*, Biſhops-Aukland, } by { Mrs. *Elizabeth Hutchinſon*, Bookſeller. Mr. *Michael Stobart*.

Eſſex, at { Colcheſter, Maldon, Epping, } by { Mr. *Jeremiah Calfe*. Mr. *Peter Robjent*, a Grocer. Mrs. *Mary Groves*, Widow.

Gloceſter-ſhire, at { Gloceſter, Tewkesbury, } by { *Gyles Webley*, the Poſt-maſter.

Hamſ-ſhire, at { Wincheſter, Ports-mouth, Southampton, Andover, } by { Mr. *William Tailor*, junior. Mr. *Robert Harford*, ſenior, Bookſeller. Mr. *George Powell*, a Bookſeller. Mr. *Thomas Fielder*.

Hartford-ſhire, at { Hertford, Biſhops-Stortford, Freiſden near Barkhamſted, Hoddeſdon, Watford, St. Albans, } by { Mr. *William Sanders*, a Barber. *John Bates*, ſenior, a Tailor. *William Whittaker*, a Mercer. *John Kilby*, neer the Croſs.

Hereford ſhire, at { Hereford, } by

Huntingtonſhat { Huntington, } by

Kent, at { Canterbury, Rocheſter, Dover, Greenwich, Maidſtone, Dartford, } by { Mr. *Dan. Bembrigg*, junior. Mr. *Robert Carr*. Mrs. *Mary Simons*. Mr. *Thomas Mowe*, a Shoo-maker, nigh the Church. Mrs. *Margaret King*, in Stone-ſtreet.

Lancaſhire, at { Lancaſter, Mancheſter, Leverpool, } by { *John Greenwood*, Bookſeller. Mr. *Joſhuah Gravar*.

Leiceſterſhire, at { Market-Harborow, Lutterworth, } by { *Iſaac Saddington*.

Lincoln ſhire, at { Lincoln, Boſton, Grantham, Spalding, Bourne, Alforde, Sleeford, Wainfleet, } by { Mr. *Samuel Williams*, a Bookſeller.

Middleſex, at { Staines, Uxbridge, Old-Brentford, } by { *John Chambers*, a Potter. Mr. *Thomas Warburton*, at the Red-Lyon Inn.

Norfolk, at Norwich, Great Yarmouth, Lynn Regis, by Mr. *William Howman*, Coffee-seller. *Richard Bower*, Esquire, Coffee-seller. Mr. *Matt Richers*, a Grocer, in Chequer street.

Northampton-shire, at Northampton, Oundel, Peterborow, by Mr. *Samuel Smith*. Mr. *Robert Biddle*, a Hosier.

Northumber-land, at Barwick, Newcastle, by Mr. *William Hall*, near the Exchange.

Nottingham-shire, at Newark, Mansfield, by Mr. *Anthony Boys*, at the Green-Dragon, Bookseller

Oxfordshire, at Oxford, Banbury, Henly, by Mr. *Sam. Pocock*, Bookseller, nigh St. Maries Church.

Rutlandshire, at Oukham, by

Salop, at Shrewsbury, Ludlow, by Mr. *Robert Forster*, a Bookseller. Mr. *Edward Robinson*, a Bookseller.

Somerset-shire, at Bristol, Bathe, Wells, Taunton, by Mrs. *Susannah Moone*, in Wine-street. *John Kimbar*, (Coffeeseller.

Staffordshire, at Stafford, Lichfield, Wolverhampton by

Suffolk, at Ipswich, Bury St. Edmonds, by Mr. *John Denton*, in Brookstreet.

Surrey, at Guildford, Reygate, Chertsey, Darking, Croydon, Kingston, by *Abraham Sands*, by the Market place. *Thomas Blatt*. Mr. *Thomas Slater*.

Sussex, at Chichester, Lewes, Horsham, by Mrs. *Mary Rand*, Widow, at the Market Cross. *William Tabrets*, the Carrier. Mr. *Thomas Hurst*.

Warwick-shire, at Coventry, Bremicham, by Mr *Edw. Snell*, a Clothier, against the Saracens-head.

Westmerland, at Kendall, Kirkby-Steven, by Mr. *Christopher Jefferson*.

Wiltshire, at Salesbury, The Vyes, Marlborow, by Mr. *G. Howes*, Grocer, at the Exchange Coffee-house. Mr. *Edward Hope*, junior. *Nicholas Smith*.

Worcester-shire, at Worcester, Bewdley, by *Thomas Jones*, at the Corn-market. Mr. *Walter Palmer*.

York-shire, at York, Sheffeild, Doncaster, by Mr. *William Hickson*, at the Hour-glass in Blake-street. Mr. *George Hutchinson*.

Ireland, at *Dublin*, by Mr. *George Sewell*, in *Golden-Lane*.

And at my own House in *Prujean's Court*, by the *Ship Tavern* in the *Old Bailey*, nigh *Ludgate Hill*, *London*.

At which several places above mentioned, all persons that are desirous of this *Cordial Drink*, may, (together with a Bottle of the same,) receive one of these Printed Books, sealed with my Seale, and Printed Directions for the use and application thereof, proper to each Distemper, and the Patient's condition and strength of Body.

DIRECTIONS

Given by mee

(ANTHONY DAFFY, Student in Plyſick.)

For taking my ſafe, innocent, and ſucceſsful

CORDIAL DRINK;

CALLED

ELIXIR SALUTIS;

Proper to the Cure of each Diſtemper (in the Printed Sheet of its Virtues mentioned,) and ſuited unto the Patients ſeveral Ages, Sexes, and Conſtitutions.

The firſt general Obſervation.

FOR ſuch perſons as are oppreſt with *Chronical Diſtempers*; whether the *Gout*, *Stone*, *Collick*, *Ptiſſick*, *Dropſie*, &c. and have (divers Years) been tortured and bowed down under the burthen of them: I ſay, for Diſtempers habitual to, and ſeated in the Body; it cannot rationally be expected that this (or any Means under Heaven) may on a ſuddain effect their Cure, any more, than that a ſmall ſhower of rain, (after a long ſeaſon of Summers drought) ſhould preſently revive the parched and dying flowers and herbs of the field, and reſtore them

to their lively verdure and greenneſs: To perſons therefore, afflicted with theſe Chronical Diſtempers, and diſpoſed to uſe the meanes of this my Drink, I give this Advice; that they take the ſame according to the enſuing particular Directions, and patiently wait upon the Almighty Phyſician of Soul and Body for his Bleſſing: And I doubt not, but they (as well as others have) will find very much Relief, at leaſt by eaſe of their Paines, if not the perfect cure of their Diſeaſe; which ſome Aged perſons have happily experienced. Moreover, let not the Patient (having taken this Drink) impatiently expect its operation, or working with them, on a ſuddain; for experience hath found, that on ſome Bodyes it is 6 hours, ſome, 8, and on ſome, 12 hours, before it works: And in moſt Diſtempers, its operation is ſo gentle and moderate, that the Patients may (with ſafety) follow their buſineſs and occaſions, either at home, or abroad.

The ſecond general Obſervation.

LEt the Patient (afflicted with any of the Diſtempers, in the Book of my *Cordials* Virtues mentioned) have a due regard to the ſtate and condition of his or her Body (if the Body be Coſtive, as moſt generally perſons under ſuch diſtempers are,) the firſt Doſe (if the Age and ſtrength of Nature will permit) let be three Spoonfuls at the Patients going to Bed, and the like Doſe at the up-riſing in the Morning: But in caſe the Body be Laxative, then let the firſt Doſe over-night be one Spoonful, and another at the up-riſing in the Morning, and ſo let the Doſe be increaſed by one Spoonful each time, if the Patients ſtrength may admit, till it comes to three Spoonfuls, which (without good advice) none is to exceed. In taking the ſame, let the Patient uſe as much exerciſe and ſtirring, as ſtrength of Body may admit. Here likewiſe obſerve, The Patient ought to avoid Melancholly, and keep a good Dyet; and it is convenient to take a meſs of Broath, or ſomething warm, an hour after the Mornings Doſe, which is found more proper than Boſſet-Ale.

The

The third general Obſervation.

THis Drink hath been many Years experienced of ſo innocent and ſure operation, that it may be ſafely taken at any ſeaſon of the Year; for neither heat, nor cold can obſtruct its influential operation on the Body: Moreover this Drink will retain its Virtue, though kept two Years together (as divers perſons have found) but I ſuppoſe it may keep much longer. Another Virtue and innate propriety of this Drink (diſtinguiſhing it from all other Phyſick whatſoever) is, that at the Patients leaving off the ſame, the Patients Body remains not Coſtive, but in a very good healthful temper and lightſome condition.

The GOUT.

LEt the Patient (having competent ſtrength of Nature) take three Spoonfulls of this *Elixir* in the Morning faſting, and the like Doſe laſt at Night; the which courſe let be followed ſo long as the Patients ſtrength of Body will well bear it, and eſpecially, if the Pains be found to move from one Joynt to another: I adviſe the Patient to be active, and uſe as much ſtirring exerciſe, as conveniently may be: Here note, That after four Doſes, or twelve Spoonfuls taking, the Patient may, (if the ſame be found to work five or ſix times in a Day) intermit a Day, and then return to the Drink; taking then two Spoonfuls in the Morning, one Spoonful an hour before Dinner, and two Spoonfuls laſt at Night; but let not the Patient, (finding not his expectation anſwered on a ſuddain) lay aſide the further uſe of this Choiſe Remedy; for although ſome have been Cured of this torturing malady, in taking out of one half-pint Bottle of this Drink, yet ſome require a Pint, and others more, according as the Diſeaſe hath more or leſs ſeated and rivited it ſelf in the Body.

The Stone or Gravel in the Kidneys.

IF the Patients pains lye moſt, either in the Reins, or in the Flank, it is an Indication, whereby he or ſhe may conclude, the Malady is the *Stone* or *Gravel* in the Kidneys; then, the Patients age and ſtrength of Nature admitting) let him, or her, take the full

Doſe, or three Spoonfuls laſt at Night, and firſt in the Morning; and preſently after it, uſe as much ſtirring exerciſe, as may be; and although Riding may at that time be burthenſome, yet it would prove very profitable and advantagious; for by uſing extraordinary exerciſes and agitations of the Body, divers have been the ſooner diſcharged of this torturing Diſtemper, as hath been experienced by Mr. *Crawley* (in the printed Sheet of this Drinks Virtues mentioned) who by taking but three Spoonfuls of this Drink, and riding ten Miles upon it, voided three Stones, each as big as a Horſe-bean, (as he himſelf teſtifieth.)

STONE in the Bladder.

LEt the Patient afflicted with the *Stone* in the Bladder, conſider the bigneſs of it, and take the full Doſe of three Spoonfuls laſt at Night, and the like, firſt in the Morning, continuing the ſame for three Days; then intermit two Days, and return to it; then taking only two Spoonfuls laſt at Night, and the like Doſe firſt in the Morning, which courſe let the Patient obſerve, and by the Lords Bleſſing, the Stone will be found to waſt gradualy, and in concluſion, to come away; but Patience is to be exerciſed, for although the ſaid *Tho. Hinde* voided away the Stone in nine Spoonfuls, or three Doſes taking; yet that great Stone voided by the ſaid Mr. *Crawley* was nigh 12 Months in waſting, before it could come away, and was then rendred ſo ſoft, that it crumbled away between the fingers.

Exulceration of the Kidneys.

FOr the Exulceration of the Kidneys, rendring the Patients Urine like Blood: Let the Patient keep to the direction of the ſecond general Obſervation, and ſo firſt open and cleanſe the Body for two Days; and then for two Days, Night, and Morning, take one Spoonful, or two, (according to the meaſure of ſtrength) and then intermit two Days, and after, take one ſpoonful at night, and one in the Morning, and one an hour before Dinner; This method of taking the ſame, hath by the Lords Bleſſing been found eminently ſucceſsful in the healing and cleanſing any Exulceration in the Reins or Bladder.

Collick, and Griping in the GUTS.

LEt the Patient (at any time of pain) take three ſpoonfuls, which may eaſe or mitigate the paine; and if he or ſhe be not diſcharged of the painse, let him, or her take three ſpoonfuls more, five hours after; but if the Patient be a coſtive, or a corpulent Body; let ſuch a one take a Doſe of four ſpoonfuls in the paine-fit, and (if the pain continue) four ſpoonfuls more, ſix hours after; for this diſtemper is uſually ſadly violent, and muſt be followed cloſe; and this means (thus taken) fails not, by the bleſſing of Almighty God, to become Maſter of this ſad Malady. Afterwards (for cleanſing the Body of the dregs of it) let the Patient leſſen the Doſe, according to direction of the general Obſervations.

PTISSICK.

LEt the Patient weigh and conſider the three general Obſervations, and (according to direction thereof) open and cleanſe the Body, for foure dayes; and after that, take only half a ſpoonful, when the Cough is perceived coming upon him or her, and one ſpoonful, an hour before Dinner; and this courſe (followed) will by degrees gaine power over, and waſt the Diſtemper; yea, and ſtrengthen Nature againſt it; and this courſe may be taken, even in Winter, when the Diſtemper is predominant and ſtrongeſt upon the Patient; by which meanes, he or ſhe will, (by the Lords Bleſſing,) find the Breath free, and the Cough exceedingly abated, if not taken away: But as to youthful Perſons, that are not farr gone in this ſad Malady, a Pinte of this Drink in the Spring, and as much in the Fall (taken as before directed) will, (by Gods Bleſſing,) not faile of their perfect Cure. And unto aged People, afflicted with this Diſtemper, it doth ſo farr aide Nature, and ſtrengthen them, as in the following Winter to render their lives pleaſant to them; provided always, that the Patient be moderate in drinking, and have a care to prevent taking cold, and keep a good Diet.

DROPSIE.

IF it be predominant upon the Patient (known by the bigneſs of the Belly, ſwelling of the Limbs and Face) let the Patient take foure ſpoonfuls firſt in the morning, and the like Doſe laſt at night, for foure days together, then intermit two days, and afterwards keep to three ſpoonfuls at night, and the like Doſe in the morning.

SCURVEY.

THe *Scurvey*, (known by knots in the fleſh, and blew ſpots in the skin,) let the Patients keep to the directions in the three general Obſervations, having due regard to the ſtrength of their bodies, and take the drink two days, intermitting two days for the ſpace of a month, and then take only one ſpoonful in the morning, and another, an hour before dinner.

SURFEITS.

LEt the Patient take the ordinary Doſe of three ſpoonfuls at night, and three in the morning, for ſix times, without intermiſſion; and doubt not, but (by the Lords bleſſing,) the ſame will be found ſucceſsful to his or her Relief and Cure, though the heighth of the Diſtemper had brought the Patient very low, and nigh the gates of death: And I would adviſe others, and particularly ſuch as are apt to drink much Wine (bad and ſophiſticated Wines being very frequent and fatal in this City and elſewhere) that they do upon the leaſt illneſs and indiſpoſition of Body, apply themſelves unto this choiſe Remedy, either the ſame night, or the next morning, or both; for this Drink is experienced a choiſe Antidote for preventing of *Surfeits* (inſenſibly ſtealing upon men) and expelling out of the Body that malignant Matter, which is the occaſion and riſe thereof.

PESTILENCE.

LEt the Patient, when firſt ſmitten with this Viſitation, or with illneſs, accompanied with any ſymptom of the Diſtemper (regard being had to the direction of the three general Obſervations) take three ſpoonfuls, or leſs, of this Drink (according to the Patients ſtrength or weakneſs of Body) and ſo proceed as occaſion ſhall require; and I queſtion not, but (through mercy) the ſame will be found an effectual means, as well for overcoming the Diſtemper, as for ſtrengthening Nature, and reſtoring Health (unleſs the Patients Viſitation be the Meſſenger of Death) as hath been happily experienced, and will be atteſted by divers Perſons in my own and other Families, which ſtayed in the City in the time of the laſt great Viſitation, and were Viſited, and yet through Gods goodneſs do ſtill remain in the Land of the Living.

Fits

Fits of the Mother, and Vapours from the Spleen.

LEt the Patient (having regard to the directions of the general Obſervations) begin with one, or with two ſpoonfulls of this Drink, and ſo continue or raiſe the Doſe, according to what the Patients ſtrength may admit, remembring that the greateſt Doſe preſcribed, is not to exceed three ſpoonfulls, and let the proper Doſe be taken at any time whatſoever, when the Fitt is found to be coming upon him, or her.

WHen Women, either by reaſon of taking Cold, or any other accident, find an Obſtruction of their Courſes, (though it be in Child-bed) give them three ſpoonfuls of this Drink, at any time, (either of night or day,) and through Gods Bleſſing, they will finde all in good order again; of which excellent virtue in this Drink, divers Women, and my own Wife (when in Child-bed) have found comfortable experience, and will atteſt unto others.

GREEN-SICKNESS.

LEt the Patient duly obſerve the directions of the three general Obſervations, uſing as much ſtirring Exerciſe, as ſtrength will permit; and in four days time, ſhe will, by the Bleſſing of God, find her Diſtemper diminiſh, and in taking of an half pint Bottle, the Cheeks and Lips will return to their former Roſe-colour.

CHILDRENS Diſtempers.

FOr CHILDRENS DISTEMPERS, whether the Worms, Rickets, the Stone, Convulſions, Gripes, Kings-Evil, Joynt-Evil, or any Diſtemper proceeding from Wind or Crudities, gendred by means of undigeſted Matter, (the effect of their cold and weak Stomachs,) which is the grand and original cauſe of theſe their diſtempers: The way of adminiſtring this drink muſt be on this manner; to a Babe of a month old, give (in time of its affliction) half a Childes ſpoonful thereof, mixed with double the quantity of ſmall Ale, not exceeding this Doſe, nor oftner than once in 12 hours time. To a Babe of half a year old, let the Doſe be half a middling ſpoonful of the Drink, with double the quantity of ſmall Ale. To one of a year old, one ſpoonful, with the like quantity of ſmall Ale. To a Child of four years old, one ſpoonful of the Drink alone. To one of 7 years old, two ſpoonfuls; and to one of 12 years old, two ſpoonfuls and an half; in any of theſe Diſtempers, not exceeding one Doſe in 12 hours, except only in the

the Gripes, and then, one Dose every five hours; where observe, that in most of these Distempers, it hath pleased God so to bless this *meanes*, that two Doses have been found successful to Babes and Childrens Cure: Here note, that the strength of the Childe, and of its Distemper, will be a more sure Guide for apportioning a proper Dose, than the Childes Age.

The Stone in Babes and Children.

AND if the Distemper be the *Stone*; observe the same directions in administring this Drink to Babes and Children, of all Ages, as is above prescribed for those under other Distempers; except only, that Distemper of the *Gripes*; and this Drink gradualy wasts the Stone, and turns Stones to Gravel, bringing them away as soft as Meal, and brings away Worms, as skinns; it also brings away a slimy substance, some black, some green, (the Cause of these Distempers,) which manifold experience hath fully confirmed.

Convulsion-Fits.

MOoreover it hath also been experienced, that unto a Childe of seven years old (afflicted with the *Gripes* or *Convulsion-Fitts* in extremity) there hath been found necessary the same Dose, as for a Man, being three spoonfuls, and five hours after, the like Dose.

Consumptions, bad Digestions.

LEt Consumptive Persons, of either Sex, take one spoonful of this Drink an hour before Dinner, and another such Dose, an hour after Dinner; for many weak Consumptive Persons have (through the Lords Blessing) experienced the same very successful in strengthening weak Nature, converting their food into good nourishment, and instrumental in restoring their strength.

Agues.

LEt the Patient, (an hour before the expected time of the Fitt,) take three Spoonfuls, being at what time soever; and two Spoonfuls, six hours after: (which done,) let the Patient observe the *Directions* of the second general *Observation*.

Piles.

LEt the person afflicted, diligently follow the *Direction* in the second general *Observation*, it having been lately found very successful.

FINIS.